

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY SE14SE14

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

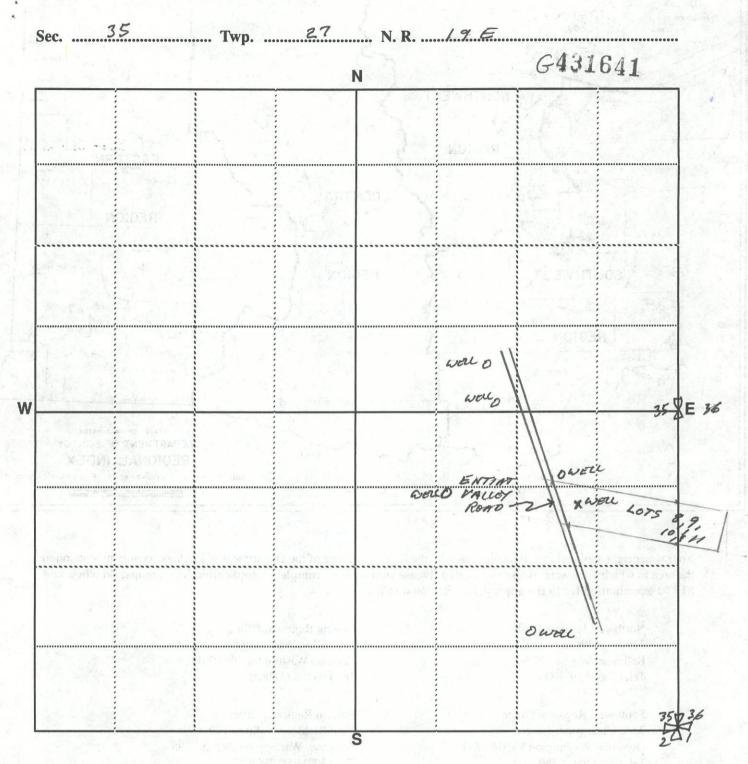
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots A,B,C, and D of short plat no. 445, Kelly Short Plat, East Division, recorded at Volume 760 of Plats, Page 1167 through 1169, records of Chelan County, State of Washington, also described as Part of the North 330 feed of the South 660 feet of the North two-thirds of Tract 50 as shown on the Dependent Resurvey of Township 27 N., Range 19 E, W.M., dated January 27, 1923, and Supplemental Plat of Sections 26, 26, 35 and 35, Township 27 N., Range 19 E., W.M., dated September 23, 1941, Chelan County, WA.

Property Owner ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH	H THE WATER IS TO BE USED (INCLUDING WATER
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER	R WHAT AUTHORITY
101 6M 0 1 6M	
6. DESCRIPTION OF SY	STEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PLMP, CAPACITY OF PUMP, PUMP, MOTOR HORSE PO	OWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETG. UNDERGROUN
Line to various Locations	1 110 7
Lot.	
7. Osoli can't would be willing to act	as a gride during the field exam
	SECTION ONLY IF THIS
	MBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED	
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE V	WITH THE DEPARTMENT OF ECOLOGY. YES NO
	AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED II TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT	N ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, OF ECOLOGY.
SIGNAT	TURES 1
	(There Maish
	APPLICANT'S SIGNATURE
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	LEGAL LANDOWNER'S ADDRESS
FOR OFFI	LEGAL LANDOWNER'S ADDRESS
FOR OFFI	CE USE ONLY
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined	l this application together with the accompanying maps and data,
	this application together with the accompanying maps and data,
and am returning it for correction or completion as follow	s application must be returned to the Department of Ecology, with
and am returning it for correction or completion as follow	s application must be returned to the Department of Ecology, with
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ECY 040-1-14 Rev. 8/91 F



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Menatchee Travel North on Alt 97 approx 15 miles to Entiat River Road.

Turn Right on Entiat River Road and travel approximately 14 3/4 miles.

Property located on right side of road. Lot 10 Has two story cape cod style home, brown in color with yellow roof.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.